## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction	Guide explains he	ow to complete this form.	1 Filer ID (Ethics Commission Filen	2 Total pages	filed:			
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	Bobba	$\mathcal{D}$		E USE ONLY			
	NICKNAME	Adams	SUFFIX	Date Received	42 FILED A			
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BO		CITY; STATE: ZIP CODE	FI	EB <b>06</b> 2024			
Change of Address			77864	1	H LIMBOH, MADISON COUNTY CLERK			
5 CANDIDATE/ OFFICEHOLDER PHONE	(93C)	PHONE NUMBER	EXTENSION		d or Date Postmarked			
6 CAMPAIGN TREASURER NAME	MS / MRS / MR	Shana	₩I	Pate Processed	Amount \$			
TV WILL	NICKNAME	LAST	SUFFIX					
		Adams		Date Imaged				
7 CAMPAIGN TREASURER	STREET ADDRESS	(NO PO BOX PLEASE); APT / SU	JITE #; CITY;	STATE;	ZIP CODE			
ADDRESS (Residence or Business)		h	radisunville TX	77864	ı			
8 CAMPAIGN	AREA CODE	PHONE NUMBER	EXTENSION					
TREASURER PHONE	(936)		*					
9 REPORT TYPE	January 15	30th day before ele	ection Runoff	15th day a treasurer a (Officehold	fter campaign appointment er Only)			
	July 15	8th day before elec	etion Exceeded Modified Reporting Limit	Final Repo	rt (Attach C/OH - FR)			
10 PERIOD COVERED	Month	Day Year	Month	Day Yea	ı			
00,1,120	01	12 / 9034	THROUGH 0 3	\ 02 \ gi	460			
11 ELECTION	ELECTION DA	-4	ELECTION TYPI					
	Month Day	Year Year Primary	Runoff Other Description					
	03/05	24 General	Special		<del></del>			
12 OFFICE	OFFICE HELD (if any)	(	13 OFFICE SOUGHT (if know	n)				
	Shoris		Sheriff					
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.							
COMMITTEL(S)	COMMITTEE TYPE	COMMITTEE NAME						
Additional Pages	GENERAL	COMMITTEE ADDRESS		93				
	SPECIFIC	COMMITTEE CAMPAIGN TREAS	SURER NAME	**************************************				
		COMMITTEE CAMPAIGN TREA	ASURER ADDRESS					
GO TO PAGE 2								

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	D.	Adams	16 Filer	ID (Ethics Commission Filers)				
17 CONTRIBUTION TOTALS	1.	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	V	\$ 8				
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	ř .	\$ Ø				
EXPENDITURE TOTALS	3.	TOTAL UNITEMIZED POLITICAL EXPENDITURE.		\$ Ø				
	4.	TOTAL POLITICAL EXPENDITURES		\$ 0				
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS	ST DAY	\$ Ø				
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	FTHE	\$ Ø				
		irm, under penalty of perjury, that the accompanying report is true reported by me under Title 15, Election Code.	e and corr	ect and includes all information				
ieq	dired to be	reported by the dilder fille 13, Election Code.						
		Rall of the						
		Signature of Ca	ndidate or	Officeholder				
		-ca						
Please complete either option below:								
(1) Affidavit								
(e)								
NOTARY STAMP/SEAL								
		10 K 10						
Sworn to and subscribed before me by this the day of,  20, to certify which, witness my hand and seal of office.								
20, to certify w	nich, withe	s my nand and seal of οπice.						
Signature of officer administeri	ng oath	Printed name of officer administering oath		itle of officer administering oath				
为的,依据"新"。然	V.	OR						
2) Unsworn Declaration	n							
My name is	1	Adams and my date of birth is						
My address is	2.2	m achisomily , TX	רד	eu usa				
		(street) (city) (s	tate) (z	in code) (country)				
executed in Madison County, State of Tours, on the 6th day of Farman, 20 24.								
(Year)								
		Signature of Candid	ate/Officeh	older (Doglarant)				